The Church News

DIOCESE OF PENNSYLVANIA

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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA. Published monthly during October, November, December, January, February, March, April, May-June by The Protestant Episcopal Church in the Diocese of Pennsylvania, 202 W. Rittenhouse Square, Phila. 3, Pa. Subscription price $1.00 per year. Entered as second-class matter July 6, 1939, at the Post Office at Philadelphia, Pa., under the Act of March 3, 1879.

GIVING TO THE "LIMIT"

A Recent Change in Federal Income Tax Law:

Applicable to gifts made during 1954, has raised the limitation on the deduction that may be taken by individuals in their income tax returns for charitable contributions from 20% of adjusted gross income to 30%, provided the extra 10% goes to certain classes of charities included in which is:

The Fund for the Endowment of the Episcopate of the Diocese of Pennsylvania

This Means:

That a deductible gift of money or property that will continue to work for the Diocese in perpetuity may still be made to the Fund before the end of 1954 by those who have already given to the 'limit."

+

Gifts may be sent to the Bishop at the—

Church House, 202 W. Rittenhouse Square

PHILADELPHIA 3, PENNSYLVANIA

clearly marked for the Fund, or inquiries may be addressed to Mrs. LeRoy Goudie at the same location.

CHRISTMAS SUGGESTIONS

FROM

H. M. JACOBS COMPANY

1907 WALNUT STREET

PHILADELPHIA 3, PA.

In making these suggestions we have had in mind your family, your friends and your clergyman. It would be a pleasure to have you come in and see the varied assortment of appropriate gifts. Possibly we can help you make your selection.

FOR THE FAMILY

Prayer Books, cloth to fine leather bindings	$2.00 to $10.00
Prayer Books & Hymnals, leather in all grades	8.00 to 15.50
Bibles, cloth to finest leather	1.85 to 17.00
Books for adults, inspirational, devotional	1.00 to 5.00
Books for Boys and Girls,, ages 4 to 15 — Picture Books, Bible Story Books	.25 to 3.00
Religious Calendars	.40 to 2.00

FOR FRIENDS

Framed Pictures, appropriate for groups	$ .40 and $ .60
Lapel Crosses, sterling or gold, plain or engraved	.60 to 1.25
Personal Crosses with chains, gold, sterling silver, gold plated with set-in synthetic pearls	1.25 to 8.00
Medals, sterling with chains	1.45 to 4.50
Luminous Crosses and Crucifixes, also walnut and ebony crosses	.15 to .75
Books of inspiration and devotion	.30 to 10.50

FOR THE CLERGY

Clergy Crosses and Crucifixes, gold or sterling silver, plain or decorated	$9.00 to $16.50
36" black rayon cord	$ .50
Vestment carrying case, black stag grain drill, 21" x 13¼"	18.00
Stoles and Stole Collars, nylon Surplices and Tippets	2.50 to 27.00
Books, reference, information, inspirational	1.00 to 12.50
Private Communion Sets, silver plated or sterling	29.00 to 68.75

GREETING CARDS

Christmas Cards in wide variety for Church people. Religious Masterpieces richly reproduced, also modern illustrations all with variety of sentiment.

5¢ 10¢ 15¢ 25¢

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The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

Vol. XLIV DECEMBER, 1954 No. 3

Bishop Hart's Christmas Message

The message of Christmas is the message of God's love. May I remind you of three attributes of God's love.

In the first place, love and giving are inseparable. In a world of sin it necessarily means self-sacrifice, but in any world love would mean self-giving. When the soldier dies upon the battle field for the love of country, it is indeed self-sacrifice, but in a higher sense it is self-giving. A love always gives even though there is no response. During the earthly life of our Lord, He gave to the people the very best and it met with a cold response. Yet He was not embittered. He was not hardened but all the way He kept giving the best. We should follow Christ in this respect and show to the world this quality of God's love.

"Not to the Wise men only
With their gifts of myrrh and gold,
Not to the shepherd lonely
Is confined that quest of old—
But each in his heart may find Him,
Who enters on earnest quest
And the gift as of old we may bring Him
Is simply our very best."

Another attribute of God's love is that in all His giving there is Himself. Christmas brings to us the message that God so loved the world that He gave His only begotten Son. The old familiar words of Lowell "Not what we give but what we share, For the gift without the giver is bare." All of God's gifts are Himself. The sun and the light, every human friendship are all gifts of God. "This is my Body. This is my Blood," He says to us in the Holy Communion. So it is at this Christmastime. We appreciate most those gifts which bring to us a tiny part of the personality of the giver. We show forth this quality of God's love by putting ourselves into our gifts. There is a human fineness about the rich man who out of his abundance gives for the relief of the needy and the distressed. There is a God-like fineness about the poor widow who gives her all. It is only as we give ourselves that we incarnate in our lives the attribute of God-like giving.

Finally, when we realize that love and giving are inseparable and that into all real giving self must enter, we see that after all the gift is more to the heart than to the need. At Christmastime we may receive a present which represents a large amount of money, but unless that gift satisfies the desire of the heart in respect to that giver, the gift itself does not suffice. It may give us more than we need from a financial or material standpoint and yet leave us with the feeling that something is lacking. On the other hand it may be a very small gift of little or no value and yet leave us with a feeling of complete satisfaction. So it is with God's love. God does not always change the lot of man. He does not always take away the pain and the sorrow and the hardships and yet when His love abides in our hearts, these things become entirely secondary. Many a man has given up a life of luxury, and comfort to enter some difficult field of Christ's service at home or abroad and has realized with increasing joy the meaning of God's love.

So may the truth of Christmas break through clouds which hang over the earth and may we hear the voice of the angels; may we bring into our hearts and lives a true appreciation of the great Christmas gift of God; may His love abide in our hearts and guide us through all life.

YOUR BISHOP
OLIVER J. HART

ADVENT MEN'S COMMUNION

The Men's Annual Advent Corporate Communion was celebrated on November 28th at most of the Parishes in the Diocese. This year, the new Diocesan Laymen's Organization made special effort to stimulate attendance through Parish Diocesan Laymen in each Parish, special mailings, posters and other activities found response in the form of greater attendance than in any previous year. In spite of good representation in many Parishes, the Presiding Bishop's Committee for Laymen's work in the Diocese of Pennsylvania needs more men in specific Parishes. Younger men, between 21 and 35 are especially sought for. Robert N. D. Arndt, St. Davids, Pa. is the Chairman.

HOLLAND NAVAL OFFICER SEEKS TO BE ORDAINED

With two men in seminaries and another who will go next year the life of Saint Asaph's parish has been further enriched by the announcement that one of its members will study for the perpetual diaconate. Hendrik B. Koning was born in Holland and graduated from the Royal Naval Academy there. During the war he was a Lt. Commander in the Dutch Navy and brought a boat to the Philadelphia Navy Yard to be repaired. While he was here he became interested in the Episcopal Church, and when he brought his family here to live last year was confirmed at the first opportunity. Desiring to be as useful as possible he is now studying for admission to the perpetual diaconate, and will assist in his home parish.

THE CHURCH PERIODICAL CLUB

Although this active organization omits its meeting in December, it reports that on November 19 the meeting was devoted to reports concerning Provincial activities. On October 29th over 100 members and guests enjoyed a luncheon meeting at the "Hill Top" West Chester home of Dr. and Mrs. Charles Penrose. There was a charge of $1.00 per person; but the entire proceeds went to the work of the C.P.C.

New Prayer Books have been sent to the following clergymen as designated by Bishop Gordon, of Alaska; the Rev. Hugh F. Hall, Wrangell; the Rev. Henry H. Chapman, c/o Edgecomb School, Sitka; the Rev. L. Russell Clapps, c/o Seward Sanitarium; the Rev. Albert J. Sayers, c/o T. B. Sanitarium, Anchorage.

EXPANDING VISION

A Meditation by

THE RT. REV. J. GILLESPIE ARMSTRONG

Suffragan Bishop of Pennsylvania

A few nights ago on a bright moonlit night I was sitting on the porch looking over the near garden to a hedgerow of trees that surrounds the lot on which my house stands. Off in the distance, beyond the hedgerow, stand trees and a few houses. There is a right of way through that property which can be taken up. That would mean taking down some of the trees that make up the hedgerow and so inclose the lot in greenery which gives one the illusion of protection and security. I began to think of what a catastrophe it would be if it were necessary to remove some of those trees and so disturb the serenity of the inclosure. We all know the experience of finding within an inclosed space the sense of protection and so at-home-ness. And then I remembered that a few years ago a great storm had opened up just such a protecting hedgerow and that after the deadfalls and the wreckage had been cleared away, how happy we were at the magnificent reaching view that opened up before us. We found ourselves drawn through contemplation out of our narrowness and into a larger and more satisfying awareness. Again I realized that night that should the trees go, there would be trees farther back that would extend our horizon.

In such a simple everyday occurence we find needed encouragement to draw our eyes beyond ourselves and our immediate personal surroundings with our own petty likes and dislikes so that we may lift up our eyes unto the hills from whence our help comes, even from God who hath made heaven and earth. Very often when we pray we pray with our eyes and our minds fixed on our own backyards. We express our thankfulness, our gratefulness or our discontent on the level of ourselves and our situations. It is not necessary for us to wait for a great hurricane to forcibly destroy that which limits our looking for we ourselves can, if we will, look upon Him who made heaven and earth and all that therein is and found it good and through His eyes see the creation of which we are a part. When we do we see creatures as the creatures of God, creatures that are loved by Him and so can be loved and enjoyed by us. We do not need to go to the far places, indeed, we best understand when we stand in our accustomed place and look beyond so that we can see ourselves where we are in the light of God's right use of creatures. When we can and do, we find that both possessions and possessiveness no longer can be dear to us because we realize that what had been held as a possession belongs to God and is entrusted to us to use for the strength and joy and happiness not only of ourselves but of all.

It is in this fashion that we can grow from a sense of being one who goes and does for God and one's fellowman into one who knows himself to be sent as a messenger and agent of a Heavenly Father who knows all things and who alone is able to do all things. The awful pressure and fear, the feeling of "only I can do that which needs to be done," is absorbed in a knowledge that what is being done, God is doing and we are being permitted to share in it; both the joy of doing and the peace of accomplishment. So, let us quote from the author of the Epistle to the Hebrews: "Let us run with patience the race that is set before us, looking unto Jesus the author and perfecter of our faith, who for the joy that was set before him endured the cross, despising shame, and hath sat down at the right hand of the throne of God."

BEQUESTS, GIFTS, MEMORIALS

At All Saints' Church, Wynnewood, flower vases for the altar have been given in loving memory of Andrew Porter Skillern. A new rug for the chancel has been given anonymously as a thank offering.

A new ciborium has been given to the Church of St. John the Evangelist, Lansdowne, in loving memory of Charles W. Norton.

New kneeling cushions for the communion rail at Trinity Church, Gulph Mills, were recently presented by Mrs. Harry Brearey and Miss Edith Naysmith.

At Emmanuel Church, Holmesburg, a stained glass window has been given in memory of Mr. Edward Middleton Frost and Mrs. Kate Farrell Frost; another window soon to be completed will be a memorial to Mrs. Elsie Twelves and Norman R. Twelves; Mr. and Mrs. Edward Scott Banister have presented this church with two bronze lamps. A number of pew-size Prayer Books and Hymnals have been given as memorials; the Ladies' Aid have recently installed rubber matting on the tile floor of the kitchen; new folding metal chairs have also been added to the kitchen equipment.

At St. George's Church, Ardmore, two kneeling cushions for the chapel altar were recently dedicated in loving memory of Christopher Wren Aldeghi.

An Intinction Chalice, given in memory of James S. Alcorn, was recently dedicated at St. Mary's Church, Ardmore.

A memorial alms basin was recently dedicated at the Church of the Redeemer, Bryn Mawr. It bears the inscription "For Toby Farr from his friends" and is intended especially for use at the 9:30 services.

At the recent annual meeting of the Seamen's Church Institute, a gift of $5,000 toward the New Building Fund from Mr. Raymond H. Greenberg was announced.

A stained glass window is being given in memory of Mr. and Mrs. David E. Williams at St. Asaph's, Bala. The subject is the Sermon on the Mount. An altar service book has been given in memory of Melville G. Curtis.

A Legacy of $2,500 from the estate of Clare L. McConnell to be added to the Endowment Fund of the Episcopate has been received by the Church Foundation as trustee for the Fund.

Mrs. Emily B. Graff, who died Oct 25, left a bequest of $2,500 to the Church of the Saviour, West Philadelphia.

Under the will of the late Rev. Fordyce H. Argo, the Church of the Holy Nativity, Rockledge, of which he was rector from 1898 to 1943, will be the sole beneficiary of his estate. It will be known as the Maud R. Argo memorial fund, in memory of his wife, to be administered by the vestry and the income to be used for the upkeep, care and maintenance of the rectory, its grounds and buildings.

At St. George's Church, Ardmore, removable center communion rail sections were recently dedicated in memory of Mr. James H. Little, presented by his friends instead of flowers.

At St. James Church, Evansburg, a new lectern Bible has been given by Mr. E. Wynn and a funeral pall has been given by Mrs. H. Brown.

The Woman's Auxiliary of Holy Apostles Chapel, Penn Wynne, recently received an anonymous gift of $150, which was promptly used for the purchase of a new stove for the chapel kitchen.

The sum of $237 given by her friends at the Church of the Holy Trinity in memory of Miss Ellen Morris, is being divided as follows: a high school and college scholarship for one year at St. Agnes School for Girls, Kyoto, Japan, $130; for the G.F.S. branch at St. Agnes, $50; for the G.F.S. in the Diocese of Kobe, $57; any amount not used in five years to apply to scholarships in these two dioceses.

Nov. 21 marked the anniversary of the dedication of the new All Saints' Church, Crescentville. The occasion was marked by the planting of two trees; a Maud Fisher Oak, planted by Mr. C. Jared Ingersoll and an Arthur T. Helms Oak, planted by Mrs. Harry E. Broadbelt, in memory of a former rector.

Mr. and Mrs. Alfred C. Prime have given a portable typewriter for the office of the rector of the Church of the Good Samaritan, Paoli. Mrs. Jane Gordon Fletcher has given a Governor Winthrop desk.

An aumbry in memory of Mr. Elwood R. Newton, a late vestryman of All Saints' Church, Rhawnhurst, was recently dedicated by the Rt. Rev. William P. Roberts. He also confirmed a class of nine adults and ten children.

Miss Mabel Dickson Cherry, who died Nov. 3, left the bulk of her estate to religious organizations, including St. Mark's Church, 1625 Locust Street, St. Ursula's Guild Library, and the Society of St. Margaret, 5419 Germantown Avenue.

A GLANCE AT ARNOLD TOYNBEE

A Study of History, Vols. VII-X (2,685 pp.)—Arnold J. Toynbee—Oxford ($35).

Arnold Toynbee has been called "the world's boldest historian." This may be because in his monumental ten-volume, *A Study of History*, he deals with twenty-one civilizations, beginning, and reaching to our own times. In his study, he describes the rise and fall of civilizations, relating these to the drives and characteristics within civilizations which lead on the one hand to disintegration and ruin, and on the other hand to progress and fulfillment.

Dr. Toynbee not only relates historical events from his vast knowledge of history of all times, but he makes them meaningful. He is historian, interpreter and prophet. The word *mimesis*, which he describes as "a kind of social drill," appears often in his writings, in connection with which he comments: ". . . the dull ears that are deaf to the unearthly music of Orpheus' lyre are well-attuned to the drill-sergeant's word of command."

Opposing this sad grey view of civilization as a kind of ant-heap, Dr. Toynbee's insistence upon religion as a dynamic individual force is most striking and heartening. For example, he writes: ". . . Man cannot become what God wills him to be, save by willing God's will with a will of his own." Many critics feel that he gives the most important place in his work to a consideration of religion. He quotes the New Testament frequently, but also considers Islam, Buddhism and Hinduism, looking forward to a possible fusion of them all in a religion which will present God as both living and loving.

About the Christian Church, he says: "What Christ, with the prophets before Him, and the Saints after Him, had bequeathed to the Christian Church, and what the Church, by virtue of having been fashioned into an incomparably effective institution, had succeeded in accumulating, preserving, communicating and transmitting to successive generations of Christians, was a growing fund of illumination and of grace."

In this connection he condemns both materialism and militarism. The reader, at times, will view with the deepest alarm, and at other times will be filled with hope for the future of mankind under God.

Only a limited number of people, presumably and unfortunately, will be able to read all ten volumes. But a larger number can grasp the purport of Toynbee's great work by reading D. C. Somervell's abridgement of Volumes I through VI; many would do well to read the *Argument* in the back of this book, which is itself a summary of Somervell's summary. I would also recommend the critical reviews in *Time* for October 18, the *New York Times Book Review* of October 17, and the *Episcopal Churchnews* of the same date.

I had the happy privilege of hearing Professor Toynbee's series of lectures at Bryn Mawr College, in which he covered concisely in one hour lectures his first six volumes. This was an amazing experience. Superlatives used for moving-picture previews—stupendous, colossal, unprecedented—are inadequate to describe either the writings or the lectures of Arnold Toynbee.

—CHARLES E. TUKE

In the DIOCESE

HENRY STUART PAYNTER, *Editor*

When Bishop Hart officiated at the 100th Anniversary of Christ Church, Media, he dedicated the new parish house as a result of the congregation's response to a last-minute appeal to contribute $3,000 necessary to pay off the mortgage on the new building.

The Rev. Alfred Price, rector of St. Stephen's Church, 10th Street, was a speaker at a Spiritual Healing Seminar at Wainwright House, Rye, N. Y. He also recently preached and conducted a Healing Service at St. John's Church, Washington, D. C., where Bishop Hart was some time rector.

The Church of the Holy Apostles and the Mediator has been designated as one of the collection centers for Church World Service special clothing drive on Nov. 5.

Mr. Harry Wilkinson, organist, has been granted a leave of absence from the Church of St. Martin-in-the-Fields and the vestry has appointed Mr. Alfred Finch as acting organist and choirmaster.

The Church of the Good Samaritan, Paoli, has been given 50 steel chairs for the auditorium and 50 walnut chairs for the first and second grades of the Church School.

At a recent ceremony in the Valley Forge Hotel, Norristown, an award as the first citizen of Montgomery County was made to Mr. Marvin D. Wright, for 20 years Rector's Warden of St. John's Church, Norristown. The award was for civic and community leadership; but he is also an outstanding Churchman.

Four thousand booklets entitled "Life at Holy Trinity" were recently mailed to center city residents in the immediate neighborhood of the church, located at 19th and Walnut Streets.

The choir of St. John's Church, Norristown, sang at the baccalaureate service recently held at the nurse's home of Montgomery Hospital in Norristown.

Mr. Richard Chapin, for the past three years pastor of Siloam Methodist Church, Booth's Corner, has been recommended by the rector and vestry of St. Paul's Church, Chester, for admission to the Episcopal Church's ministry. Bishop Hart has accepted him as a postulant for Holy Orders and assigned him as seminarian in charge of services at St. Luke's Church, Eddystone.

St. Clement's Church, 20th and Cherry Streets, has discontinued the services of boys in the choir, due to difficulty in finding the boys, and will now concentrate on a men's choir.

The corner stone of the new Parish House for All Saints' Church, Wynnewood, was laid Sunday, October 24th. On Wednesday, October 27th, Bishop Hart dedicated the new building. This service was followed by a parish dinner which was in the nature of a feast of thanksgiving for God's blessing in effecting the completion of this project. On Sunday, October 31st, Sunday School classes met in the new parish house.

The Brotherhood of St. Andrew is assuming a special project in making an effort to call on every man and boy recently confirmed, who has not attended church services with any regularity, and to urge him to attend more often.

Mr. Burkett Howarth—a Vestryman of St. Timothy's Church, Roxborough, has been elected Treasurer of the Church Training and Deaconess House in place of Mr. William Rhoads who is moving to Massachusetts.

The Motet Choir of the Philadelphia Divinity School will sing Evening Prayer at the Church of the Atonement, 47th St. and Kingsessing Ave., on Wednesday, December 8 at 8 P.M. This choir, under the direction of Mr. Newell Robinson, comprises about 30 voices. In addition to the service music several motets will be sung; which type of harmony should appeal to those interested in church music. The preacher will be the Rev. Edgar C. Young, D.D., Professor of Old Testament at the School.

The Church of St. Andrew's-in-the-Field, Somerton, has purchased a plot of ground on the northeast corner of Somerton Avenue and Depue Street as a site for a rectory.

The cross on the tower of St. Clement's Church, 20th Street, has been regilded. During the summer months the entire property of this church has been put in excellent condition.

Mr. Conrad Hiorth, who has served as sexton of St. Paul's Church, Chester, since 1913, has retired from that position and is succeeded by Mr. William S. Fitzgerald.

Sister Helen, of the Sisters of the Holy Nativity, who has been in charge of St. Clement's Mission House, has been transferred to the new house the Community is opening in Santa Barbara, Cal. She will be succeeded at St. Clement's by Sister Ann Fidelia.

Mr. John W. Reinhardt, director of the Department of Promotion of the National Council of the church, recently spoke at a Sunday morning service at the Church of the Epiphany, Germantown.

The parish Committee on Social Relations of the Church of the Good Shepherd, Germantown, recently conducted a bus trip to the United Nations building in New York City.

A teaching and healing mission was conducted in St. Stephen's Church, Tenth Street, from Nov. 21 to 24.

The Main Line Federation of Churches held its annual meeting in October at St. George's Church, Ardmore.

★ Merry Christmas ★

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THE CHURCH NEWS AND CHRISTMAS

On page 20 is a special subscription form for the use of those who wish to send their friends subscriptions to THE CHURCH NEWS for Christmas Gifts. Many persons send several such gift subscriptions. We will mail appropriate gift cards. Please act promptly.

It would be good strategy for vestries to subscribe for all those who have been confirmed in recent years. This would be a very practical way to avoid the "backsliding" that so often occurs. There is no churchman like a well informed churchman.

If the clergy and vestries would show a desire to give something helpful, like a subscription to THE CHURCH NEWS to the families in the parish, the increase in interest and giving would be amazing. We know this is true; because we have heard reports of such results. The expenditure would be little, the returns would be great.

DO YOU WANT TO HELP?

With 29 men from the Diocese going to 7 different Divinity Schools this fall, I find myself faced with an unusually heavy demand on the resources of the Bishop's Discretionary Fund. The Diocesan Budget provides only $6,000 for the aid of men studying for the Ministry. I have had to supplement this with $1,750 out of my Discretionary Fund. This would be impossible but for the generous gifts of the Parishes, Woman's Auxiliaries and several individuals. I am hoping that this worthy cause, that means so much to the future leadership of our Diocese, will appeal to many within the Diocese.

OLIVER J. HART

GIRLS' FRIENDLY SOCIETY CHRISTMAS SOCIAL SERVICE PROGRAM

For this Christmas season the Girls' Friendly Society will help to brighten the lives of children confined to the Children's Heart Hospital during the holidays by supplying toys, candy and other items which they will enjoy.

A second project is to bring the gladness of the Season to the old guests at St. Anna's Home in the City, sending them brightly packaged gifts containing small gifts and necessary articles for future use.

The City Mission also has a place on the program. The G.F.S. will again work with the blind in their homes, through the Mission, making visits to take Christmas packages and extend the Season's Greetings.

The City Mission also would like a few dolls for children to play with while awaiting attention on calls at the Mission. These may very well be dolls, not new, some that have ceased to interest their owners, but in good condition and dressed, of course.

G.F.S. Annual Ingathering for the Seamen's Church Institute

The annual pre-Christmas Ingathering of the Girls' Friendly Society Auxiliary to the Seamen's Church Institute will be held on the regular meeting date of the Senior Club, December 8, at the Churchwoman's Club, 1919 Walnut Street. At this time friends of the Institute bring their gifts for the seamen's Christmas. Knitted articles, books, magazines, tobacco or other incidentals that will bring pleasure to the men of the sea at the Christmas season are most welcome.

An exhibit of the gifts of the Auxiliary will be held from 3 to 6 p.m. Dinner will be served at 6:30 ($1.25 per person) at which the Rev. and Mrs. Warren H. Davis, Jr. will be guests.

A cordial invitation is extended to all those interested in the Institute to visit the exhibit. Any desiring to remain for dinner are requested to so advise Miss Bertha Bennett, Wildman Arms Apartments, Lansdowne, Pa. by December 1st.

DIOCESAN LIBRARY

The Diocesan Free Library is for the use of all clergy and laity of the Diocese. It is located in Rooms 11 and 12 of the Church House. Please check out and in all books at the Information Window, or with the Librarian, Room 37, where the catalogue is also located.

New Books Purchased

The Apocrypha Bridge of the Testaments —Robert C. Denten
Dialogues of Alfred North Whitehead—Lucien Price
Dictionary of the Protestant Episcopal Church—Trefoil Pub. Soc.
Early Evangelicals—L. E. Elliott-Binns
Everyday Life in New Testament Times—A. C. Bouquet
Episcopacy and Reunion—Fairweather and Hettlinger
Evolution of the Christian Year— A. Allan McArthur
Cardinal Gasquet—Shane Leslie
Good-bye to my Generation—Bishop Walter Carey
Graceful Reason—J. V. Langmead Casserley
History of the Church in England— J. R. H. Moorman
I Here Present Unto You— Goeffrey Fisher
Interpreter's Bible Vol. 9
Acts-Romans—Abingdon-Cokesbury Press
Jew and Greek—Dom Gregory Dix
The Journey—Lillian Smith
Love, Power and Justice—Paul Tillich
Mystery of the Kingdom—J. W. C. Wand
Now I Can Tell—Quentin Huang
Parish in Action—Joost de Blank
Peter, Disciple, Apostle, Martyr—Oscar Cullman
Plants of the Bible—Harold and Alma Moldenke
Practice and Power of Prayer—John S. Bonnell
The Transformation of the Scientific World View—Karl Heim
That Immortal Sea—Leslie D. Weatherhead
What is the Priesthood?—J. Butler and N. Pittenger

★ ★ Merry Christmas ★ ★

IN THE DIOCESE

During Advent at St. Christopher's Church, Gladwyne, a series of panel discussions led by three of the faculty and a number of students from the Philadelphia Divinity School, featured the educational program of that parish.

At a recent meeting of the Catholic Laymen's Union at the Church of the Advocate, 18th and Diamond Streets, Bishop Quentin K. Y. Huang spoke on "The Voice of Anglicanism from behind the Bamboo Curtain."

A new group of Bala young people in their twenties has just been organized. They have chosen "The Chimers" as their name. A slightly older group called "The Stir Up Club" were in charge of the arrangements for the Saint Asaph's Fair which made over sixteen hundred dollars. Another group of business women has just been organized to meet once a month.

At the fall meeting of the Convocation of Norristown, held at St. Thomas Church, Whitemarsh, the Rev. Herbert W. Jones, rector of the Church of the Holy Nativity, Rockledge, was elected dean and the Rev. Richard O. Partington, rector of the Church of St. Jude and the Nativity, Plymouth Meeting, was elected secretary.

On Sunday, October 24th, the Rev. Frank Damrosch, Rector of St. Paul's, Doylestown, officiated at the dedication of a new Casavant organ in that church.

A service was held for the breaking of ground for the new church building for St. Philip-in-the-Fields, Oreland, on Sunday, October 31.

The Mission of the Good Shepherd, Hilltown, has purchased the school building in which services have been held. A cross has been added to the small steeple on the building, an altar from St. Paul's Church, Doylestown, has been installed, and pews, of which the backs are reversible so they may be used for church school classes, have helped to convert the old school house into a churchly building.

Improvements costing about $6,000 are being made at Trinity Church, Gulph Mills. Reinforcement to the structure has been made, a new heating system installed, and general renovations have been accomplished.

At the Church of the Epiphany, Royersford, extensive repairs on the walls of the church have been necessary to preserve the safety of the building.

THE CHURCH FARM SCHOOL

Dr. Shreiner has always said that the principal crop at the Church Farm School, Glen Loch, is boys. The crop is to be increased, because it is planned to increase the size of the school from 100 to 200 boys.

The area of the school property has been greatly extended. Swedesford farm of 350 acres was purchased at a price of $176,500. This farm had been rented by the school for the last twenty years. The John Kent Kane farm of 300 acres was purchased recently at a cost of $165,000. This farm was given to the school by the Donner Foundation and will provide for the expansion of farming operations.

More boys will require more buildings; but these two newly acquired farms will make available several good buildings ready for occupancy, and the future policy of the school expansion will be to decentralize the housing of students by putting groups of boys in these newly acquired houses.

While the Swedesford land has been farmed by the school, the buildings on this property have not previously been available for school purposes. Now the school will be able to use the barn and the Junior School will be housed in the mansion house. Other houses on this tract will be used by the staff of the school. The mansion house on the Kane farm will house one Form, perhaps the First Form, of approximately 25 boys.

In the long run the school will gain great advantage in the possession of these farms, because of the high cost of building. The houses and other buildings on each farm would cost more to erect today than the entire amount of money being spent for farms, including buildings.

One of the great advantages that will accrue to the school in its new possession is the fact that with the farms there has been acquired 200 acres of fine woodland. It has long been a dream of Dr. Shreiner to have a School of Forestry. These wooded acres will make this dream come true. It is also planned to construct a large lake to furnish adequate irrigation in periods of dry weather.

Dr. Shreiner still hopes to secure the two farms to the west, containing 500 acres, which will give the school a total acreage of between 1,600 and 1,700 acres.

The Chapel of The Atonement

A Christmas Pageant, "Why the Chimes Rang," will be given by the boys of the Church Farm School in this Chapel Fri., Dec. 3, 8:00 P.M.; Sat., Dec. 4, 4:00 P.M.; Sun., Dec. 5, 4:00 P.M.

THE CHURCHWOMAN'S CLUB

The regular "Tuesday Evenings" will continue through the busy month of December. Tea is served at 4 p.m., supper at 6:15 p.m. and program at 7:15 p.m.

On December 28th, the Christmas Party with dinner at 6 p.m. for members only. Bishop Hart and Mrs. Hart are always with us for this party and it is an evening to be remembered by all the members.

If you are not a member of the Club, we would be glad to have you visit us any Tuesday evening, and enjoy supper and the entertainment with us. We will be looking for you.

ST. MARGARET'S HOUSE

At St. Margaret's House, 5419 Germantown Ave., Philadelphia 44, Pa.

Advent Quiet Day, Tuesday, December 14th. Holy Eucharist 8:30 a.m., First meditation at 10:15 a.m. Day closes at 3:15 p.m. Conductor: The Rev. S. Atmore Caine.

Saturday Quiet Evening in Preparation for Christmas, December 18th from 4:30 to 9:00 p.m. Conductor: The Rev. Edward C. McCoy. Please register early with the Sister-in-Charge, Victor 4-4612.

THE REV. EDWARD H. VOGT RETIRES FROM ST. PETER'S, GERMANTOWN

On September 30, 1954, the Reverend Edward H. Vogt tendered his resignation as Rector of St. Peter's Church, Germantown. Mr. Vogt suffered a heart attack while on his vacation in Luray, Virginia, and while he is steadily recovering, he has heeded the advice of his physician to the effect that he should no longer attempt to carry the burden of a parish as substantial as St. Peter's.

Mr. Vogt came to St. Peter's in 1930 as Assistant Rector, and, on the retirement in July, 1931 of the Reverend Stewart P. Keeling, D.D., he was elected the third Rector of a parish which was founded in 1872. For twenty-four years he has served his people and his God with tireless energy, deep devotion and high faith. He became the greatly beloved shepherd of his flock. It will be most difficult to replace him in the hearts and minds of his parishioners.

The Vestry, at its stated meeting on October fifth, accepted his resignation with deep regret, and in the same resolution elected him Rector Emeritus. It is hoped that he will be able, from time to time, to again grace the chancel which he loved so well.

PRESIDING BISHOP'S MESSAGE

Christmas, 1954

Christmas-tide appeals to almost everyone. It is a family season, a time of giving and receiving, of good wishes and good will, marked particularly by the excitement and the laughter of little children. All this is good and at its best has not been destroyed by commercialization or by the sterner realities of today. But is this enough? It is so characteristic of our civilization that we confuse the primary and the secondary, that we grasp for the fruit and neglect the vine.

Christmas celebrates a great spiritual event in history. "God so loved the world that He gave." Here is a fact understood by countless men and women of simple faith, and yet a truth so deep that it has moved historians, philosophers and theologians.

Christmas can only be Christmas as we with the company of faithful people, thank God humbly yet joyfully for this great gift and pray that Christ may be in our heads and understanding, in our hearts and in our thinking, so another Christmas will mean the rebirth of Christ in each one of us.

Henry Knox Sherrill

Presiding Bishop, Episcopal Church

CONFIRMATIONS APPOINTMENTS

Dec. 5 (a.m.) Calvary, Germantown, Bishop Hart; (a.m.) St. Martin-in-the-Fields, Chestnut Hill, Bishop Armstrong; (aft.) St. Anne's, Willow Grove, Bishop Roberts.

Dec. 12 (a.m.) Good Shepherd, Rosemont, Bishop Hart; (a.m.) Calvary, Conshohocken; (p.m.) Crucifixion, Phila., Bishop Armstrong; (aft.) St. Andrew's-in-the-Field, Somerton, Bishop Roberts.

Dec. 19 (a.m.) St. Paul's, Doylestown; (p.m.) Trinity, Buckingham, Bishop Hart; (a.m.) St. Thomas, Whitemarsh, Bishop Armstrong; (aft.) Holy Nativity, Rockledge, Bishop Roberts.

Dec. 26 (a.m.) Redeemer, Springfield, Bishop Hart; (a.m.) Christ Church, Media, Bishop Armstrong; (aft.) St. Giles, Stonehurst, Bishop Roberts.

Jan. 2 (a.m.) St. Bartholomew, Wissinoming, Bishop Hart; (a.m.) St. Nathanael, Phila., Bishop Armstrong; (p.m.) St. Martin, Oak Lane, Bishop Hart; (p.m.) St. Mary, Hamilton Village, Bishop Armstrong.

Jan. 9 (a.m.) St. James, Perkiomen, Bishop Hart; (a.m.) Epiphany, Germantown, Bishop Armstrong; (aft.) St. John, Essington, Bishop Roberts; (p.m.) St. Matthew, Phila., Bishop Hart; (p.m.) Epiphany, Royersford, Bishop Armstrong; (evg.) St. Luke, Eddystone, Bishop Roberts.

Jan. 16 (a.m.) St. Paul, Oaks, Bishop Hart; (a.m.) Holy Trinity, West Chester, Bishop Armstrong; (aft.) Good Shepherd, Germantown, Bishop Roberts; (p.m.) Christ Church and St. Michael's, Germantown, Bishop Hart; (p.m.) Ascension, West Chester, Bishop Armstrong; (evg.) St. James the Less, Phila., Bishop Roberts.

Jan. 23 (a.m.) St. Augustine, Phila., Bishop Hart; (a.m.) Redeemer, Bryn Mawr, Bishop Armstrong; (aft.) St. James, Hestonville, Bishop Roberts; (p.m.) St. James, Kingsessing, Bishop Hart; (p.m.) St. Christopher, Gladwyne, Bishop Armstrong; (evg.) Prince of Peace, Phila., Bishop Roberts.

Jan. 30 (a.m.) St. Mary, Ardmore, Bishop Hart; (aft.) St. Andrew, Yardley, Bishop Roberts; (p.m.) St. Stephen, Norwood, Bishop Hart; (evg.) Incarnation, Morrisville, Bishop Roberts.

WOMAN'S

Editors for Woman's Auxiliary in THE CHURCH NEWS: Mrs. Oliver J. Hart and Mrs. Edward Copper
Office: 202 W. Rittenhouse Sq., Phila. 3, Pa. Telephone LOcust 7-6650
Open daily, except Saturday, 9:30 a.m. to 3:30 p.m.

President's Message

The day after Thanksgiving! Christmas carols blaring out over Chestnut Street; city and suburban streets gay with colored lights; stores decorated in good taste and in bad taste, thronged with people engaged in a perfect orgy of buying merchandise, good, bad and indifferent. The World prepares for Christmas!

In sharp contrast to this the Church makes ready for the coming of the King. Advent brings its opportunities for private and corporate preparation through prayer and worship and the Sacraments, through reading and meditation, that we may clear our days of useless things, open wide the windows of our souls and garnish our spiritual houses for the coming of the Incarnate Son of God.

The Quiet Morning to be held on Friday, December 10, is planned so that together the women of the Diocese may repent and prepare for His coming.

In quietness and meditation may "we hear the angels the great glad tidings tell."

Quiet Morning

The women of the Diocese are offered the privilege of a Quiet Morning in preparation for the Feast of the Nativity. It will be held in Trinity Memorial Church, 22nd & Spruce Sts., Friday, December 10th, 10:00 a.m. to 12:00 noon. The Rev. Arthur L. Kinsolving, Rector of St. James' Church, New York, will conduct these hours. At 12:00 noon there will be a Celebration of the Holy Communion. Celebrant, the Rev. B. Janney Rudderow, Rector of Trinity Memorial Church.

Department of Missions

This year the Department of Missions is placing emphasis on a most important part of our field of work, the MISSIONARIES themselves. During the course of the year we hope that the delegates to the four Committees will learn the names of our missionary Bishops and their associate workers, and that at least some of them will become more than names through direct contact. "The Calendar of Prayer for Missions" is an excellent way to learn their names and the fields in which they work as we remember them in our daily prayers.

The Committees are again working on the plan of combined meetings. A new project this year is a meeting the first of December for the delegates of all four Committees to which the leaders in all the parishes are also invited. It will be the Keynote Meeting on our missionary study topic, "India," and will be addressed by speakers from New York, one of whom is a native Indian woman. This meeting is the kick-off for our mission study during the Epiphany season and there will be inspiration and help for all who attend. It has been decided that the Mission

Study Offering will be given to establish literacy centers in India through the World Literacy Committee.

The chairmen of the Committees, Overseas, Domestic, Indians' Hope and Negro Work, have planned interesting and informative programs for the year. It is hoped that each parish president will see to it that her auxiliary has delegates to the four Committees and that these delegates take back regular reports of all the worth-while meetings that take place each month. A cordial invitation is given to the delegates to come to the luncheon which is served after the meetings where they will have a chance for pleasant fellowship.

Evening Committee

Next meeting, keynote on "India," will be December 15th, 7:30 p.m. at the Church House. The Rev. Inayet Massih, a native of India, now studying at General Theological Seminary, will speak on the "Christian Work in South India." Surely you will want to hear first-hand information about the customs, conditions and the spread of Christianity in India, a country so vital to our world today.

Evening leaders visit with us in the W. A. Office, either before or after the meeting. The office and the Mission Shop will be open from 7 to 7:30 and from 9 to 9:30 p.m.

Dept. of Christian Social Relations

The December meeting of the Department will be held on Friday, the 17th, at 10:30 a.m. Our first speaker will be the Rt. Rev. Oliver J. Hart, who will report to us the Social Findings of the Anglican Congress. Our second speaker, Mrs. Alfred M. Chapman will report on the Social Findings of the meeting of the World Council of Churches.

This is a great opportunity to receive a capsule report on these two great gatherings, and we wish to extend an invitation to all interested persons to join us that morning.

Operation Woman's Touch

The Diocesan Conference Center has been in operation less than a year and already it has been a blessing far beyond that which we had envisaged. The Auxiliary is among the many groups using the Center.

The accommodations are adequate yet there are many things needed to improve the facilities there.

Each year the Department of Diocesan Affairs has a "special" money raising project to assist some phase of our Diocesan Work, and this year's "special", entitled "Operation Woman's Touch", will be used for furnishings which will add to the appearance and the comfort of the Center.

It is earnestly hoped that all parish branches will want to share in "Operation Woman's Touch." Checks should be drawn to Penna. Branch of the Woman's Auxiliary and marked Diocesan Affairs Special.

AUXILIARY

Nominations

Although the Annual Meeting of the Penna. Branch of the Woman's Auxiliary with its elections will not take place until May, our Nominating Committee begins its work in December.

Our By-laws state, "In December the parish branches shall be asked to send suggestions for candidates to the Nominating Committee." The five offices to be filled this year are Vice-President-at-large, Vice-President for Missions, Treasurer, Assistant Treasurer, and Chairman of Nominating Committee.

Our By-laws state, "Except for the Treasurer and Assistant Treasurer, no Diocesan Officer shall hold the same office for more than one elected term of three years."

Mrs. U. Grant Beath is Chairman of the 1955 Nominating Committee and hopes the parishes will exercise their privilege of sending in names.

Delegates to Honolulu

At its Board meeting on October 29th, the Penna. Branch of the Woman's Auxiliary voted unanimously to send its full quota of delegates to the Triennial Meeting in Honolulu, September 4-16. The Nominating Committee was instructed to present the names of six delegates and six alternates to the next meeting of the Board to be held on December 15th.

Christmas Committee

December 8th, will be Christmas Packing Day with workers needed for less wrapping than last year, but more sorting of gifts for their proper destinations.

The Department of Diocesan Affairs has moved its monthly meeting to this same day, and at 10:30 a.m. we shall have the pleasure of hearing speakers tell about Christmas in some of the missions and institutions which will receive our 1954 gifts.

Personnel

Since so many parish programs are dealing with "Personnel" this month, now is the time to make your contribution to the Lea Hill Scholarship Fund. We need your contribution so that we can reach our $500.00 goal. Make checks payable to Penna. Branch of the Woman's Auxiliary and marked Lea Hill Scholarship Fund.

Service League No. 2

The next project of the Elizabeth Price Martin League, Episcopal Hospital Unit, is the sponsoring of an evening at the Ice Follies of 1955. The date is Tuesday, December 28th, the place The Arena, tickets are $1.80, $2.50, $3.25 and $3.75. If you expect to go to the Ice Follies, buy your tickets for this date, and the Episcopal Hospital Building Fund will benefit. Purchase tickets from: Mrs. John P. Rife, Chairman, Highland Avenue, Wallingford, Pa.; or Mrs. Paul Moore, Assistant Chairman, 432 Owen Road, Wynnewood, Pa.

Our Office

A "new look" is gradually appearing in our Woman's Auxiliary Building. Under the leadership of the new House Committee Chairman, Mrs. Parnum, much cleaning, clearing out and rearranging has taken place. Our special gratitude goes to two noble husbands: Mr. Edward J. Parnum, who covered our work tables with linoleum; and Mr. Paul B. Banks, who made doors of peg-wood for our shelves, which enables us to display our literature in modern style. Woman's Auxiliary delegates from other dioceses who came to the recent Synod, visited the office and expressed envy. Come visit us.

Mission Shop

Christmas shoppers come and see our new wares; religious Christmas cards, Ashby Church Calendars and attractive gifts.

New Materials

Leaflets on Personnel.

Literature about India.

Mimeographed sheets on W. A. Budgets.

"Evanston Scrapbook" by Kennedy 50¢.

"To Go Forward Together" World Council of Churches 5¢.

The Synod

It was fun seeing old friends and meeting new ones at the Synod.

Mrs. C. Fenno Hoffman and her Committee on Arrangements did a fine job, and delightful letters of appreciation have come from our recent guests.

Mrs. Paul F. Turner, of the Diocese of Delaware, was elected to represent our Province on the Woman's Auxiliary National Executive Board; and Mrs. Calvin N. Warfield, of the Diocese of Washington, was elected to be our Woman's Auxiliary Provincial President.

India

Speaking of fascinating and timely subjects for study, "India" is proving to be "tops." Books, leaflets, plays, films, speakers, projects are ready for you. Come to the Woman's Auxiliary office or phone Mrs. Ludwig LA 5-8232.

Calendar of Events

All meetings at the Church House at 10:30 a.m. unless otherwise stated.
Light lunch served Wednesdays and Fridays.

Wed., Dec. 1
Keynote Meeting "INDIA"
Fri., Dec. 3
No meeting—see Dec. 8th
Wed., Dec. 8
Department of Diocesan Affairs
"Christmas with the Missions and Institutions" Followed by Christmas Packing
Fri., Dec. 10
Quiet Morning
Trinity Memorial Church—22nd & Spruce Sts.
10:00 a.m.
12:00 p.m. Celebration of the Holy Communion
Wed., Dec. 15
Diocesan Board Meeting—open to visitors
Wed., Dec. 15
Evening Committee
"INDIA" Keynote meeting
6:15 p.m.—Supper, Churchwoman's Club Reservations must be made
7:30 p.m.—Meeting at the Church House Speaker—The Rev. Inayet Massih. Subject—Christian Work in South India
Fri., Dec. 17
Department of Christian Social Relations
Subject—Social Findings of the Anglican Congress and the meeting of the World Council of Churches
Speakers—The Rt. Rev. Oliver J. Hart
Mrs. Alfred M. Chapman
Mon., Dec. 20
Altar Guild
2:30 p.m.—Church House
Sat., Dec. 25
Christmas Day
Wed., Dec. 29
Indians' Hope Association

Looking Ahead

Wed., Jan. 5
Committee on Negro Work
Fri., Jan. 7
Diocesan Affairs
Wed., Jan. 12
Domestic Committee
Fri., Jan. 14
Keynote Meeting on "The Book of Common Prayer Speaks"

Department of CHRISTIAN EDUCATION

Area Teacher Training Schools

As we go to print two of the Area Schools for the preparing of the first, fourth and seventh grade teachers to use the new Church School material have been held. The teachers interest in and enthusiasm for the new courses—in so far as they can judge by the sampling they were given—was markedly great. The teachers at both schools seemed to feel they were being presented with a real challenge to help the parish Church be a parish family in which every member regardless of age could find his place NOW in its redemptive and redeeming life.

Parish Life Conferences

Are you interested in having your parish participate in one of these conferences—either for the first time or for a second time? If so, look over the dates listed below and then call the Department of Christian Education for further details:

January 14-16
21-23
28-30
February 18-20
March 4-6
11-13
18-20

For Your Youth Calendar

November 28—Time to begin plans for Christmas and Epiphany

January —Mission study Major —*These City People*

The Youth Council thinks the Epiphany season is appropriate for mission study—the next issue of the Youth Guide will be aimed at helping youth groups plan for their study of *The City*.

February 20—Universal World Day of Prayer for Students—Also

February 20—Diocesan Youth Worship Service

For more information and help on planning be sure to use the Fall issue of the Youth Guide. Additional copies available in Room 30, Church House.

Christmas Box for Puerto Rico

The Diocese of Pennsylvania has again this year over-subscribed its pledge of $450, by more than $100, for the Christmas Box offering.

The gift this year has been designated for the children of Puerto Rico. We know that the gift will more than please Bishop Swift—for he will now be able to provide some little gift for children who would otherwise have nothing.

At the time we sent in our pledge we received a letter of thanks from the office of Bishop Swift. We would like to share the following portion of this letter with all those Church Schools in the diocese that have shared in this offering.

"We are deeply grateful, for such gifts mean so much to the Children in our missions at Christmas time. Will you please extend our thanks to all who are helping to make this possible."

ADVENT OFFERING

Missionary giving is usually thought of in terms of missions and work overseas or at least in some far off place in our country, so the Advent Offering provides an opportunity for our children to learn about and support *diocesan* missionary work. Sometimes the Advent project is a new mission and sometimes a mission that needs a supporting hand. This year our Church Schools are being asked to extend a supporting hand to St. Cyril, Coatesville, for they need to rebuild from the very foundation up.

Do you remember a few years ago when Bishop Remington went to St. Cyril's for Confirmation and where he stood—ready to take his place behind the choir for the processional—the floor began to sag! A repair job was done—but now the foundation must be completely rebuilt and the frame building (with asbestos siding) replaced. This is our opportunity to help a member of our Church family—let's get behind this project and help St. Cyril's—"*for as much as ye have done it unto one of the least of these my brethren, ye have done it unto me.*"

New Audio-Visuals for Christmas

AND THERE WERE SHEPHERDS
FS, color, junior to adult
Sketches of the Christmas story based on St. Luke.

CHILD OF BETHLEHEM
FS. B&W, primary to adult
The Annunciation to the return from Egypt

CHRIST IS BORN
Slides, color, junior to adult
Christmas story based on St. Luke and St. Matthew. Decree of Caesar through coming of the Wise Men.

CHRISTMAS AROUND THE WORLD
FS, color, records, older primary to adult
Christmas customs throughout the world in home, community and Church.

CHRISTOPHER MOUSE
FS, color, cartoon style, records, kindergarten to adult
The story of a field mouse who helps prepare the manger for the birth of Jesus.

HOLY CHILD OF BETHLEHEM
FS, color, junior to adult
The Annunciation through the coming of the Wise Men and the flight to Egypt.

HOLY NIGHT
FS, color, records, junior to adult
Prophecies of Isaiah, the Annunciation, the birth of Jesus and visit of the shepherds.

RUDOLPH THE RED NOSED REINDEER
FS, color, kindergarten to junior
Rudolph's adventures with Santa Claus.

THE CHRISTMAS STORY (#1)
Slides, color, junior to adult
Journey to Bethlehem, birth, shepherds, wise men.

THE CHRISTMAS STORY (#2)
Slides, color, junior to adult
Same subject material as #1. Most pictures are duplicates of #1.

THE CHRISTMAS STORY IN ART
Slides, color, youth and adult
Christmas story as told through the study of world's masterpieces in art.

THE FIRST CHRISTMAS
FS, color, primary to adult
The Annunciation to the flight to Egypt. Photographs of carved figures.

THE LITTLEST SHEPHERD'S GIFT
FS, color, drawings, primary and younger juniors
Fictional story. Boy finds and cares for a lame kid and then gives the kid to the baby Jesus.

THE MEANING OF CHRISTMAS
Slides, color, junior to adult
Real meaning and significance of our Christmas customs. Suggested ways of truly keeping Christmas.

THE SONG THE SHEPHERDS HEARD
FS, color, drawings, primary to adult
Fictional story based on the traditional Christmas story.

WHEN THE LITTLEST CAMEL KNELT
FS, color, cartoon style, records, kindergarten to adult
Story of a little camel who comes with the Wise Men to the baby Jesus.

THE THREE WISE MEN
FS, B&W, primary to adult
Based on St. Matthew's account of the Wise Men and the flight to Egypt.

THE OTHER WISE MAN
FS, B&W, drawings, junior high to adult
Based on the story by Van Dyke.

THE STAR OF THE KING
FS, color, primary
Traditional story of the Wise Men.

THE BABY KING
FS, color, primary to junior
Birth of Jesus, Shepherds' visit, visit of the Wise Men.

THE EPISCOPAL ACADEMY

The Student Vestry of The Episcopal Academy attended a day-long conference of The Council for Religion in Independent Schools, held at the Shipley School, on Sunday, October 26. The conference, under the leadership of Canon John Burgess, of the National Cathedral in Washington, had as its theme: "The Application of Christianity to Human Relations."

The Rev. James R. McDowell, chaplain of The Academy, attended The Planning Conference at The College of Preachers, in Washington, on October 23, 24, and 25, for a meeting of all church school chaplains and rectors, which will be held on March 18, 1955. Leaders of the Conference will be Canon Theodore O. Wedel, of The National Cathedral; The Rev. Malcolm Strachan, on leave of absence from his position as chaplain of Groton School; and The Rev. C. W. Sydnor, Jr., of The National Council.

The Academy's annual Christmas Pageant will be held in The Chapel on Friday, December 17, at 9 A.M. Mr. Thomas A Carpenter is the director of the pageant, assisted by Chaplain McDowell and Mr. Harry A. Harris. The beauty of the pageant is due in large measure to the Mothers' Committee, who, over a period of years, have designed and made the magnificent collection of costumes. All friends of the Academy are cordially invited to attend the pageant.

The Academy has taken an active part in the work of the Main Line Committee of the Parents Council of Secondary Schools. This group, first operative in the Germantown area, has prepared a *Teen-age Code*. This is a set of guiding principles to be used in the home. Its purpose is to achieve cooperation among parents and students for a safe and acceptable program of social activities for young people. Every Academy family having boys above the seventh grade has been given a copy of the Code. As has been pointed out in the newspapers this can be an effective guide to the solution of juvenile problems. The schools are cooperating to the fullest and it is hoped that every parish might be incorporated into the plan. Mr. James McK. Quinn and Chaplain J. R. McDowell represented the Academy in the planning of the Main line program and its execution.

VARIETIES OF CHRISTMAS CARDS

Someone who sent and received over 400 Christmas cards last Christmas, has studied the style and kind of cards received, and has compared the results with those of a year ago. He makes the following summary of his findings:

	1952	1953
A. *Christmas Scenes:* Winter, Xmas Trees, Holly etc.	48%	42%
B. *Religious Scenes:* Madonnas, angels, shepherds, verses, etc	17%	32%
C. *Others:* Personal photos, letters, etc.	35%	26%

In other words, last year showed a decided increase in Religious Cards over the previous year, with a corresponding decrease in other types. The person making this study was a business man.

AN ENGLISH VILLAGE CHURCH IN DISTRESS

Word has reached Bishop Hart that the Church of St. Mary the Virgin, Ringmer, near Lewes, Sussex, England, is badly infested with Death Watch Beetles. To repair the ravages will cost 3,500 pounds.

This is the church attended by Gulielma Springett, wife of William Penn, and contains many memorials to the Springett family.

The local parishioners have raised about half the sum required to restore the church; but the vicar finds it increasingly difficult to raise the remainder.

Members of the Diocese of Pennsylvania who may wish to help may send their contribuitons, clearly designated for this purpose, to Bishop Hart, who will be glad to forward them to the proper officials.

DIVINITY SCHOOL

A two-semester course in Christian missions is being offered this year at the Philadelphia Divinity School, under the direction of the Rev. Dr. Joseph H. Hall III, professor of ecclesiastical history. The course is designed to give students a broad understanding and appreciation of this basic core of the Church's life and work.

Professor Hall has planned the course so that those taking it will consider both the general history of missions and the various principles and methods used by the Church in the past and at the present day.

The course will be operated basically as a seminar, with the lecture approach used only sparingly and most of the time being given to guided reading, topical reports, and discussion. The entire program will be highlighted by visiting missionaries and other specialists in various phases of missionary work who will come to us with the cooperation of the National Council.

Two recent guest lecturers have been the Rev. Canon Gerald Fairweather, and the Rev. Paul Washington. Canon Fairweather, who is a member of the Church of the Province of the West Indies, spoke on mission work in Central America and the Caribbean area. Mr. Washington, who was formerly a missionary in the coastal area of Liberia, described mission work in that country.

WARNING TO CLERGY

May I use your columns to warn the Clergy to be careful in dealing with the young man who uses the name of Eugene C. Clark?

Mr. Clark claims to be a communicant of St. Stephen's, Wilkes-Barre. He is supposed to have a wife and young daughter. His usual plea is that he is about to get a job and needs money to care for his family until he is paid. He often says he has attended services in the parish where he is asking for help, and he usually wants to be transferred there.

To the best of my knowledge all these claims are false. He was arrested in Trenton, N. J., and served ninety days this year. He was last heard from in Plainfield. He seems to prefer the area in and about Philadelphia, but may be working his way north. Yours sincerely, Burke Rivers, Rector, St. Stephen's Church.

CONFERENCE CENTER

"Hazel" came to a Parish Life Conference at the Conference Center. Lights went out, heat was shut off, hot water was non-existent. Twenty people, however, under the leadership of the Rev. Lawrence Whittemore, proceeded with the aid of Coleman lanterns, candles, and hardy pioneering spirit to the work of the Conference. Cooking at the Center is by bottled gas, which made it possible for Mrs. Bishop to prepare meals of the usual quality.

Denbigh was without electricity for five days, and without telephone for six days. The men from the Philadelphia Divinity School were out on Monday and proceeded with their program by candle light.

Much work was created by the hurricane, as several trees and many large limbs were blown down; but Mr. Strickland is making amazing progress.

Denbigh continues with a busy program, serving the needs of the parishes and departments of the diocese who are making use of this great tool for the church's work.

With a world already overcrowded with societies, auxiliaries, sections, divisions, groups, clubs, classes, committees, etc., comes one more asking for your attention, mentioned in the last issue of THE CHURCH NEWS—McWragies of Denbigh, are now recruiting. They are unique in that they have no dues, no meetings, no speakers; workers choose their own hours, practically choose their own jobs. (They do not sew, cook or sing!) At the present typists are much needed; but those who only answer phones or door bells will be warmly welcomed. If you can spare a day, or part of a day, once a month, join the McWragies of Denbigh and help with a really big job. Just phone Lawrence 5-8232 or Wayne 1550-J and ask for M. McWragie.

The Men's Club of St. Faith Church, Brookline, held their annual Ladies Night, dinner and program at the Conference Center on Wednesday, November 3rd. At the insistence of the ladies the men voted that the affair will be a semi-annual event.

Woman's Auxiliary Retreat, conducted by the rector of St. Mark's Church on October 25 and 26 was attended by 28 persons who felt that the atmosphere of the Conference Center contributed greatly to the success of the program.

FALL ASSEMBLY OF DAUGHTERS OF THE KING

The Daughters of the King of the Diocese of Pennsylvania held their Annual Fall assembly at St. Thomas Church, 52nd and Parrish Streets on November 18th. A turkey dinner was served by members of the St. Thomas chapter, after which Mrs. Donald Hilsee and Miss Frances O'Brien reported on the recent Synod meeting of the Order, which was held at Trinity Memorial Church. There was a record attendance of delegates and visitors from out of town—55 attending the banquet and 58 attending the luncheon. All morning meetings were attended by visitors from local chapters as well as the out of town delegates and visitors. A report was given by the delegate to the Summer Conference namely Miss Carol Hegenbotham of the Junior chapter of the Church of the Messiah. An excellent report was given by Miss Hegenbothom on all phases of the classes—devotional life and fellowship at the Conference. A new Junior group is being formed at St. James Church of Kingsessing under the leadership of Miss Alice Makin. There is already one Junior and one Senior chapter at St. James. After the Conference report Mrs. James C. Gilbert showed slides of India which she and her husband the Rev. James C. Gilbert, of St. James Church, Kingsessing, took on their recent around the world tour, and told us of the existing conditions in India today from a Christians point of view.

Virginia MacNealy (age 7)
A faithful and active member of the Choir of The Church of the Crucifixion, 8th and Bainbridge Streets

IN THE DIOCESE

The Council of the Synod of the Third Province elected the Rev. Peter C. Van der Hiel, rector of St. George's Church, Ardmore, as chairman of the Department of Christian Education for the Province.

Bishop Hart has appointed the Rev. Stanley R. West to act as liaison between the clergy and the Boy Scouts of America. He will have an office at the Church House.

The Rt. Rev. Theodore N. Barth, Bishop Coadjutor of Tennessee, will conduct a retreat for the parochial clergy of the diocese at the Conference Center Jan. 25 to 27.

The Explorers of the Chapel of the Prince of Peace, 22d and Morris Streets, have set up a print shop in the parish house, where they print the front cover of the chapel *Messenger*, tickets, and other church printing.

Forty new sets of vestments have been procured for a greatly enlarged junior choir at St. Paul's Church, Chestnut Hill.

The Rev. Albert M. Halloway, rector of Trinity Church, Oxford, since 1947, will observe the 25th anniversary of his ordination to the priesthood on St. Thomas Day, Dec. 21. He was ordained at the Procathedral Church of the Nativity, Bethlehem, Pa., by the Rt. Rev. Frank W. Sterrett.

The Rev. Alfred M. Smith, chaplain of the Eastern Penitentiary, was the speaker at a recent meeting of the Canterbury Club of Drexel held in the parish house of St. Andrew's Church, 36th and Baring Streets.

On All Saints' Day Deaconess Alice Nutter, affectionately known as Sister Alice, celebrated her 15th anniversary as a deaconess at the Cathedral Church of Christ in Roxborough, where she is now working.

A gold cross and chain were presented to Mrs. Macauley, an active worker at the Cathedral Church of Christ, on the recent occasion of her departure to live in Washington. In recognition of her able leadership and faithful service the Woman's Auxiliary presented a silver lavabo, which was blessed by Bishop Hart on Sept. 26.

At Trinity Church, Swarthmore, the altar has been elevated one step higher and the gradine slab of marble behind the altar has been faced with Italian marble to tie in the altar with the new dossal which hangs from the windows above and with the wainscoating on either side of the dossal and the altar.

★ Merry Christmas ★

OUR CONTINUING RESPONSE TO THE SPIRIT OF CHRISTMAS

A sermon preached in St. Paul's Church, Chestnut Hill, on the First Sunday after Christmas, 1953

By The Rev. George Augustus Trowbridge

We reached two days ago, many of us, a high point in the expression of Christian Charity and devotion. At some moment or other during the last few days God seemed very close to us and we to Him. This came in proportion as we forgot about ourselves and thought with thankfulness about what God had done for us and what we in turn might do for others. It came as we sang a carol, or trimmed a tree or set out the figures for a creche or tip-toed into a child's room to hang a stocking, or prayed a prayer in the home or in the Church. It came at a moment probably when we least expected it, because at that moment we were not thinking about ourselves at all. It came as a gift from God at some moment when our hearts were open to receive Him. It came, if it came at all, in some quiet, unobtrusive and as I have said, unexpected manner.

"How silently, how silently, the wondrous gift is given,

So God imparts to human hearts, the blessings of his heaven.

No ear may hear his coming, but in this world of sin,

Where meek souls will receive him, still the dear Christ enters in."

Christmas Day is over, but Christmas lingers on for a while. The tree still shines with its bright ornaments, Christmas cards still decorate the fireplace, presents are still in evidence, members of the family who have come on for Christmas may stay over a few days, there is still an air of festivity and rejoicing. But eventually the outward signs of Christmas festivity disappear. What then? That is what I want you to think about for a few moments this morning.

It is fortunate I think, that Christmas comes so near the end of the secular year. On what more hopeful note could we possibly end the year than upon the note of rejoicing in God's gift of Himself to us? How can we better start the New Year than with the echo of the Christmas message still ringing in our ears?

When the outward signs of Christmas festivity disappear must the spirit of Christmas disappear also? When we wrap up the Christmas tree ornaments in tissue paper or cotton and store them away for use next year, need we or indeed can we, wrap up the Christmas spirit in the same way? I am afraid some people to whom Christmas is an annoying interruption to their regular routine can and do wrap up the Christmas spirit in a box marked, "not to be opened until next Christmas." But it is surely not the intent of anyone here this morning to do that. We would like to carry over into the New Year and for just as long as possible, as much of the Christmas spirit as we can. The question is how shall we do it?

I hesitate to try to analyze the Christmas spirit for fear that much of the beauty and mystery of it will be lost. And yet if we are to maintain that spirit throughout the year we must try as best we can to understand the manner in which it manifests itself. I would say that the spirit which Christmas engenders might be described under the following main headings—merriment, thoughtfulness, generosity, love and adoration. These are the qualities which have through the years, characterized man's response to the Christmas message. Is there any reason why these qualities should not continue to characterize our manner of living throughout the whole year?

In the parable of the Prodigal Son, the Father says to the elder brother, "It was meet to make merry and be glad: for this thy brother was dead and is alive again; and was lost and is found." The gospel of redemption which began with the good news of the birth of Christ does not stop there but continues through the whole of life's span. We have cause to make merry and to be glad not only at Christmas time but every day of our lives, for the redeeming love of God made personal and forever available through the birth, life, and death and resurrection of Jesus, is constantly present. One very important characteristic of man's response to the love of God made manifest in Christ is to make merry and be glad. "Rejoice in the Lord alway," said St. Paul, "and again I say, Rejoice"—not just when things are going the way you want them to, but always, at all times and in all seasons for "the love of God is broader than the measure of man's mind; and the heart of the Eternal is most wonderfully kind."

Another quality which is characteristic of man's response to the Christmas message and which should apply equally to the whole message of God's redemptive love, is increased thoughtfulness of others, "Brethren, if God so loved us we ought also to love one another." If it is an appropriate response to the realization of God's love at Christmas time, to be thoughtful of friends, relatives and neighbors, of the poor and lonely and suffering people of the world, surely it is an appropriate response to be thoughtful of these same people not only at Christmas but at other times of the year as well. Might it not be an appropriate thing to do to keep your Christmas card list and by dividing it into twelve parts send at least one other token of your thoughtfulness during the year? Why give to the Hundred Neediest Cases only at

Christmas time—why not a check even though it may have to be a small one, once a month? Different groups of people visit Chestnut Hill Hospital every day during Christmas week to sing Christmas carols. Would it not also be an appropriate response to the realization of God's love if those same people as individuals would visit the hospital some other time of year to talk and to be friendly with some perhaps lonely or discouraged person therein. There is no end to the ways in which we can show our thoughtfulness of others and no day and no hour in which it is not an appropriate response to a realization of God's love.

What has been said about thoughtfulness can equally be said about generosity. It is true that most of us cannot afford to give expensive gifts at other times of the year as well, but we can still afford to be generous in our attitude toward and relationship with other people and in the giving of ourselves. Jesus said, "in as much, as ye have done it unto the least of these my brethren ye have done it unto me." He did not limit it to his birthday nor by any stretch of the imagination can we. It costs something to be generous, but the most valued gifts are often those which do not require the expenditure of a single penny. How many gifts of that kind are we prepared to give during the year?

Another quality which is characteristic of man's response to the Christmas message is a greater reverence and love for the home and family. The service man's greatest wish is that he may get home by Christmas. Anyone who has spent a Christmas away from home knows what a lonely experience it is. Christmas is a family feast, a cause of rejoicing not for one member only but for the whole family. Everything to do with love of home and family is enlarged and deepened and strengthened at Christmas time. As we center our thoughts on the infant Jesus and the Holy Family our own children and our own families take on an added significance and meaning. All we need ask ourselves is, are our children or is our family, less significant or less meaningful on any other particular day of the year? If on Christmas Day we can have

a happy time together with no thought even of losing our tempers, but rejoicing in our mutual love and affection, can we not continue to do the same on other days of the year as well? If on that day we feel sure of our parent's love and they of ours do we have the right to doubt it at other times of the year. Home is the same place in January or May or September as it is in December. If it shines with a certain glory on Christmas Eve, it can shine with the same glory on any other eve you choose.

Finally the spirit which Christmas engenders is one of adoration. This is natural since adoration is woven into the very substance of the Christmas story. The angels sang, "Glory to God in the Highest," and the wise men travelled from afar to lay their offerings in adoration before the new born king. We would feel cheated of one of the great experiences which Christmas brings were we not given the opportunity to sing with an unusually lusty voice—"O come let us adore Him, O come let us adore Him, O come let us adore Him Christ the Lord." I would say that the most characteristic or at least the deepest response to love of God manifest in Christ Jesus is that of adoration. What must Christ think of the genuineness of our love if we express that adoration only once a year on the day of his birth? I heard of a Church recently where Christmas hymns were sung not only during the Christmas season, but at other times of the year as well. I think it is a wonderful idea—can we not with true meaning sing, "O come let us adore Him" in July as well as in December? If adoration is an appropriate response to the love of God manifest in Christ Jesus at Christmas time is it not the appropriate response to that same love manifest in the same person throughout the year.

What I have been saying, of course is obvious. What a different kind of a place this world would be if we acted and thought and felt every day of the year as we do on Christmas! What is not obvious apparently, and therefore should be made clear, is that it could be done by ordinary people like you and me if with God's help we continued to face the Light of the glory of God in the face of Jesus. God's redemptive love is a continuing and constant love—it is ours for the taking not once a year, but for the keeping throughout all eternity.

WORK AMONG STUDENTS

Hundreds of students of our Church arrived on the campus of the University of Pennsylvania in late September this year. Enrollment is so high that some Freshmen are being housed in the Hotel Normandie near the campus.

An opening reception was held for the Episcopalians at Canterbury House, the home of the Episcopal Chaplain, the Rev. Charles Lawrence, across from the Divinity School.

The first Sunday in October over sixty students were at the Altar of St. Mary's, Hamilton Village, to make their first Communion of the school year. That same afternoon twenty-five journeyed to the new Conference Center for an outing for fun and Christian fellowship. Sunday evenings student layreaders have taken Evening Prayer in St. Mary's following a supper they prepare and serve themselves. Varied and interesting programs follow the service. A square dance brought out a mixed crowd. Dr. James Gilbert, Rector of St. James, Kingsessing, gave an illustrated talk on his round the world tour. Our Bishop visited the Thursday luncheon meeting, and told us of the inspiration of the Anglican Congress held in Minneapolis in August. Two students are now putting out a newsletter that goes to all Churchmen on the campus. The Chaplain is available for occasional speaking engagements on Sunday mornings in the Diocese, especially the second and fourth Sundays of the month. On the first and third Sundays he assists and preaches at St. Mary's, Hamilton Village, on invitation of the Rector, the Rev. William X Smith.

★ Merry Christmas ★

IN GOD'S KEEPING

Miss Carrie L. Taylor, a member of St. Stephen's Church, Bridesburg, died Sept. 29 and was buried from the church Oct. 2. She served as representative from St. Stephen's to the Church Periodical Club for many years and was always active in her own parish.

Mrs. Rhoda Jean Thompson, wife of the Rev. G. Grofton Thompson, Minister-in-Charge of St. George's Mission, Richmond, who died Oct. 31 as the result of an automobile accident, was buried from St. George's on Nov. 3.

Mr. J. Gordon Fletcher, a vestryman of the Church of the Holy Apostles and the Mediator, 51st and Spruce Streets, died on Nov. 3 and was buried Nov. 6.

Mr. William H. Brehm, a vestryman at the Church of the Resurrection, Broad and Tioga Streets, died Nov. 11 and was buried Nov. 16. He was chairman of the Finance Committee of the vestry for many years and was also a lay deputy to the Diocesan Convention from the Church of the Resurrection for a long time.

Dr. Richard H. Patch, a vestryman of the Church of Our Saviour, Jenkintown, died Nov. 13 and was buried from the church Nov. 17.

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CLERICAL CHANGES

The Rev. David E. Seaboldt, formerly associate rector of St. Peter's Church, Perth Amboy, N. J., is now on the Chaplain staff of the City Mission.

The Rev. Conrad H. Goodwin, Jr., formerly assistant at St. Paul's Church, Chestnut Hill, is now rector of Christ Church (St. Peter's), Easton, Maryland.

The Rev. Charles B. Mauch, formerly rector of Christ Church, Bridgeport, is now Minister-in-charge of St. Martin's Church, Oak Lane.

The Rev. Paul Doane Collins, formerly on the clerical staff of St. Clement's Church, has been appointed chaplain of the English Church in Brussels, Belgium, by the Lord Bishop of Fulham.

The Rev. William P. C. Loane, formerly rector of St. James Church, Downingtown, is now rector of St. Simeon's Church, 9th and Lehigh Ave.

The Rev. William P. C. Loane

IN THE DIOCESE

Members of the American Legion and Veterans of Foreign Wars attended a memorial service in Epiphany Church, Royersford, on Nov. 7. Mr. Kenneth Randall public school teacher and football coach, is acting as director of Epiphany Sunday School. Members of the Woman's Auxiliary are organized to call on the sick and visit newcomers in Royersford. This parish has recently sent in a fine list of subscribers to *The Church News*.

A men's Bible class and a chapter of the Brotherhood of St. Andrew have been organized recently at St. James Church, Bristol. Mr. John Burtonwood is director and Mr. Milton Miller is secretary of the chapter.

PLANTING A TREE

The guests of the House of Rest for the Aged deeply regret the resignation of the Rev. Edward H. Vogt as rector of St. Peter's Church, Germantown, which also terminates his chaplaincy at the House of Rest. The House family has learned to know him as a jolly friend and a kindly counsellor. He has truly became the pastor of many of the ladies. The absence of the usual services at the House of Rest which Mr. Vogt conducted so regularly has left a gap in the spiritual life of the House.

In appreciation of twenty-four years of devoted service as chaplain given by the Rev. Mr. Vogt, the guests of the House of Rest and the Board of Managers have personally made possible a very special tribute. Early in November, when Mr. Vogt could be present, Mrs. Lewis R. Tompkins and her committee, Mrs. L. Carrick Jordan, Mrs. Philip E. Ronzone and Mrs. F. LeRoy Dorley, arranged to have planted a white fir tree on the House of Rest grounds. The tree will be decorated with lights before December twenty-third and at the Christmas party on that day an appropriate lighting ceremony will take place to especially honor Mr. Vogt. The first lighted outdoor Christmas tree at the House of Rest seems a fitting remembrance for the Rev. Mr. Vogt.

PAROCHIAL MISSION AT ST. LUKE'S CHURCH, GNT.

Beginning Sunday night, Nov. 28, and continuing for one week, a parochial mission is being held at St. Luke's Church, Germantown Avenue and Coulter Street. The mission is for everyone and anyone, whether a member of the Episcopal Church or not. The missioner is the Rev. Granville Mercer Williams, superior of the Society of St. John the Evangelist, Cambridge, Mass. Nov. 28 to Dec. 5, inclusive, at 8 p.m.

RECTOR INSTITUTED AT NEWTOWN SQUARE

Bishop Hart recently conducted a service for the Institution of the Rev. William A. Powel as the first rector of St. Alban's Church, Newtown Square. St. Alban's in a few years grew from a small mission until it attained parochial status at the last Diocesan Convention, when it was admitted as a parish.

IN THE DIOCESE

Miss Sue Search has been very successful in gathering subscribers for *The Church News* at St. Mary's Church, Hamilton Village. There are close to 50 subscribers in this parish. There is somebody in each parish who can do the same sort of job.

The office of the rector of St. Paul's Church, Chester, has been repainted by the service committee of the Brotherhood of St. Andrew.

A parish reception for the new rector the Rev. Clyde A. Benner, and wife, of Calvary Church, Conshohocken, was held in the parish house on Wednesday evening, Nov. 18. They are temporarily in residence at 312 Fayette Street, while the rectory is being renovated.

The Rev. Kenneth H. Anthony, rector of the Church of the Holy Trinity, West Chester, conducts regular services at the Embreeville State Hospital.

The vestry of St. James Church, Kingsessing, has granted the temporary use of a basement room in the Sparks Building to the Reserve Unit of the 32d Police District.

The vestry of St. Martin's Church, Radnor, recently presented to the Rev. James G. Ludwig, former curate, a silver cigarette box, appropriately inscribed, in appreciation of his services to the parish.

Governor McKeldin, of Maryland, and Robert Montgomery, actor, were guests of honor at the parish supper meeting at Christ Church, 2d Street, on Nov. 18, when they were made honorary vestrymen of the parish.

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First Sunday in month	11 a.m.
Morning Prayer and Sermon	11 a.m.
Evening Prayer	4 p.m.
CHURCH SCHOOL: Juniors and Seniors	10 a.m.
Other Grades	11 a.m.

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